5	STATE OF SOUTH CAROLINA	)	RELEASE
(	COUNTY OF GREENVILLE	)	
1	FOR VALUE RECEIVED, the LOAN ASSOCIATION OF SOUTH CAR certain mortgage given by Sm of \$150,000.00, dated and refor Greenville County in REM and forever discharges from following described property  ALL that parcel or lobeing in Greenville County in REM as Lot 17 on a Plat or Book 9-W, at Page 73, distances as will appropriate to the county in REM and forever discharges from following described property	ROLINA, the ith & Stee corded Jan Book 1642 the lien at the lien a	ele Builders, Inc. in the amount nuary 6, 1984, in the RMC Office 2, at Page 996, hereby releases and effect of said mortgage the 4, situate, lying and 4, the Carolina, being shown PLACE, recorded in Plating such courses and
	DATED this	lay of	<u>buember</u> , 1984.
	IN THE PRESENCE OF:	ASSOC	FEDERAL SAVINGS AND LOAN CIATION OF SOUTH CAROLINA
	Synate S. Cartes	By <u>(</u>	Its: Connecial + Construction Section Manager
	STATE OF SOUTH CAROLINA	)	PROBATE
	COUNTY OF GREENVILLE	)	
PERSONALLY APPEARED the undersigned and made oath that saw the within named First Federal Savings and Loan Association South Carolina, by its duly authorized officer, sign, seal, and act and deed, deliver the within Release; and that (s)he, with other witness subscribed above, witnessed the execution thereof SWORN to before me this			

RECORDED NOV 1 5 1984 at 1:04 P/M

My Commission expires: 5-3-93